

## HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED (A STATE GOVERNMENT UNDERTAKING)

Registered Office Corporate Identity Number(CIN) Telephone Number Email address Website address

: Vidyut Bhawan, HPSEBL, Shimla-171004 : U40109HP2009SGC031255

: 0177-2803600/2813563(Fax)/2801675 : cmd@hpseb.in, directorfa@hpseb.in

: www.hpseb.com

## \*HRD SECTION\*

OFFICE ORDER NO. 66 /HPSEBL(SECTT.)/HRD/2017-

Dated 15/09/2017

In pursuance of the advertisement made for the recruitment of Junior T/Mate (Class-IV) post as notified by HPSEBL vide advertisement No.2/2016 dated 16-03-2016 and addendum dated 18-10-2016, on the recommendation of the Departmental Selection / Screening Committee constituted for making the appointments for the posts of Junior T/Mates (Class-IV posts) falling in the share of Ex-Serviceman quota , approval is hereby conveyed for the appointment of following 11 Nos. candidates as Junior T/Mates (Class-IV post), falling in the share of Ex-serviceman quota , purely on contract basis in HPSEBL in the Pay Band-Al CPB-4900-10680+1300 grade pay +50% grade pay with fixed Contractual Emoluments of Rs.6850/- per month strictly as per R&P Rules and in accordance with model roster notified by the Govt. of H.P. and further adopted by the HPSEBL against the sanctioned posts of Junior T/Mates in Electrical Divisions under Operation Wing , with their place of posting shown against each as per the terms and conditions mentioned below:-

| Sr.<br>No | Ref.<br>No. | Name & Address of the<br>Candidates   | Post             | Regd. No       | NCO<br>/Cas<br>te | Place of posting  |
|-----------|-------------|---|------------------|----------------|-------------------|-------------------|
| 1.        | E81         | Ex Hav Yadav Singh S/O Sh.<br>Dumanu Ram, Vill Chandersai, PO<br>Beena, Tehsil Sundernagar, Distt.<br>Mandi (HP)-175002.    | Junior<br>T/Mate | SN-27/<br>11   | Gen               | ED, Kullu∞        |
| 2.        | E82         | Ex. Hav Virender Kumar S/O Sh.<br>Man Singh, Village Manglan, PO<br>Bhagrotu, Tehsil Sader, Distt.<br>Mandi (HP)-175021.    | -do-             | M-59/11.       | Gen               | ED, Manaîi.       |
| 3.        | E83         | Ex. Hav Dharam Pal S/O Sh. Sukh<br>Ram, Village Kohan Sajao Piplu,<br>Tehsil Sarkaghat Distt Mandi(HP)                      | -do-             | SG-61/<br>11.  | Gen               | ED, Ghumarwin.    |
| 4.        | E84         | Ex. Hav Ravinder Singh S/O Sh.<br>Hoshiar Singh, Village Balh, PO<br>Batean Tehsil Nadaun, Distt,<br>Hamirpur (HP) -177042. | -do-             | ND-42 /<br>11. | Gen               | ED, Naduan,       |
| 5.        | E85         | Ex. Hav Kuldeep Chand S/O Sh.<br>Sardool Singh Village Amlahru PO<br>Rangus, Tehsil Naduan Distt,<br>Hamirpur (HP)-177048   | -do-             | ND-25 /<br>11. | Gen               | ED, Barsar.       |
| 6.        | E86         | Ex. NK Brikam Singh S/O Sh.<br>Raghuvir Singh VPO Bhargaon<br>Tehsil Kotli Distt Mandi (HP)                                 | -do-             | M-34/11        | Gen               | ED, Baijnath.     |
| 7.        | E87         | Ex. NK Om Prakash S/O Sh. Liaq  | -do-             | T-05/11.       | Gen               | ED No. 1, Shimla- |



|    |     | Ram Village Sinkhuri PO Dharech,<br>Tehsil Theog Distt Shimla (HP)-<br>171209   |      |                |     |                  |
|----|-----|---|------|----------------|-----|------------------|
| 8. | E88 | Ex. Hav Sant Ram Sharma S/O<br>Sh. Nar Singh Sharma VPO<br>Shakara Tehsil Karsog Distt.<br>Mandi (HP) 171302.           | -do- | KG-06 /<br>08. | Gen | City ED, Shimla  |
| 9. | E89 | Ex. Hav Kartar Singh S/O Sh.<br>Chandu Ram VPO Baranda Tehsil<br>Nurpur Distt Kangra (HP) 176201                        | -do- | NR-23 /<br>08  | Gen | ED, Nurpur.      |
| 10 | E90 | Ex NK Lal Singh Verma S/O Sh. Sohan Singh Village Kash PO Gehra, Tehsil Sarkaghat, Distt. Mandi (HP).                   | -do- | SG-62 /<br>08. | Gen | ED, Manali       |
| 11 | E91 | Ex. Hav Durga Dass S/O Sh.<br>Bhuteshwer Ram, Village Balasa,<br>PO Churag, Tehsil Karsog, Distt,<br>Mandi (HP) 171303, |      | KG-09 /<br>09  | Gen | City ED. Shimla. |

The appointment orders shall be issued by the respective cadre control authorities strictly as per the eligibility criteria prescribed in the R&P Regulations in vogue for each category (Specimen performa of Appointment Memo attached at Annexure-"A" and Contract agreement attached at annexure-"B") as per allocation made in the column No.5 of said list. The appointment orders shall be issued within 15 days from the issue of this approval and the name(s) of the candidates who will not accept the offer of appointment, may be intimated to this office after expiry of one-month joining time immediately. The appointing authorities are also directed to complete all the codal formalities to maintain the service records of each candidate, who joins the service in their respective office(s). The terms and conditions as notified vide this office notification No. HPSEBL (SECTT.)/R&E/ 106-10/2006-86012-213 dated 07-12-2007, dated 22-05-2012, dated 21-06-2013, 23-04-2014 and 01-07-2015 for contractual appointments shall be followed strictly. It will be the responsibility of each appointing authority to check/ verify the related certificates i.e. Caste / Academic / Technical qualification certificates and DOB etc. as per R&P Regulations notified by the HPSEBL before accepting their joining and to ensure that other terms and conditions are fulfilled as per instructions. The cadre-controlling authority will maintain the category wise roster of the candidates at their own level.

It is further ordered that the selected candidates of each category, who accepts the offer of appointment, shall be posted directly in the concerned Electrical Sections of Electrical Sub-Divisions in Operation Wing facing acute shortage of such staff.

(Kumod Singh)
Executive Director (Pers.)
H.P. State Electricity Board Ltd,
Vidyut Bhawan, Shimla-4.
(0177-2809346)

NO.HPSEBL(SECTT.)/HRD/2-12/2016-17- 48667 - 88

Dated:- 15 - 9 - 17

Copy forwarded for information and necessary action to:-

- 1 The Chief Engineer (OP) South, North ,CZ, HPSEBL, Shimla, Dharamshala and Mandi .
- 2 The Chief Accounts Officer HPSEBL Shimla.
- 3 The Resident Audit Officer, HPSEBL Shimla.
- 4 The Director, H.P. Directorate of Sainik Welfare Ex-Servicemen Employment Cell at Hamirpur for information with reference to your office letter dated 23 December, 2016 and No. 1274 dated 04 July, 2017.
- 5 The Superintending Engineer (OP) Circles, HPSEBL, Kullu, Bilaspur, Hamirpur, Kangra, Shimla.
- 6 The Sr. Executive Engineer, EDs, HPSEBL, Kullu, Manali, Ghumarwin, Nadaun, Baijnath, ED No. I, Shimla, City ED, Shimla and Nurpur.
- 7 The Under Secretary(FTE) and Section Officer(FTE) in the Board Secretariat.

8 Guard file in this office.

(Kumod Singh)
Executive Director (Pers.)
H.P. State Electricity Board Ltd,
Vidyut Bhawan, Shimla-4.
(0177-2809346)

0000

## HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

## MEMORANDUM

|               |  |  |  |                    |                        | HPSEBL (SECTT.) / HRD           |        |
|---------------|--|--|--|--------------------|------------------------|---------------------------------|--------|
| 12(R/MEN      | The second second second   | Dated:   |  |                    | (Ref. No.              | ) is hereby offe                | 470.00 |
|               |  | the first program of the program of the second of the seco |  |                    |                        | on contract basis in HPSEB      |        |
|               |  |  | the state of the s |                    |                        | ments of Rs.6850/- per mo       |        |
| strictly as p | per R&P rules and  | in accordance with   | model roster no  | otified by the H   | I.P. Govt. and adopt   | ed by HPSEBL on the follow      | ving   |
| terms & co    | nditions.  |  |  |                    |                        |                                 |        |
| 1.            | He/ she will be p  | aid consolidated mo  | onthly emolume   | nts @ Rs.6850      | /- (indicate basic pa  | ay of initial; pay scale of the | 1      |
|               | The same and the s | 00+1300 GP+50%G<br>State Govt. / Board   |  |                    | ed for any other all   | lowance whatsoever to the       | ( -    |
| 2             |  |  |  |                    | of one year from the   | date of joining the nost        |        |
|               | The appointment shall be purely on contractual basis for a period of one year from the date of joining the post.<br>His / her age should be between 18 to 30 years as on 01-01-2016. Upper age limit is relaxable by five years for  |  |  |                    |                        |                                 |        |
| ٠.            |  |  |  |                    |                        | asses and Children /Grand       |        |
|               |  |  |  |                    |                        | available to Ex-servicemen      |        |
|               |  |  |  |                    |                        | available to ex-servicemen      | E .    |
|               |  | P. as per provision o  |  |                    |                        |                                 |        |
| 4.            | the Govt. Hospita  |  | to the production  | on of medical o    | certificate of fitness | from the Medical Officer of     |        |
| 5.            | The appointmen   | t shall further be su  | ibject to terms  | & conditions o     | f attached form of     | Contract/ agreement bond        |        |
|               | (Annexure-"B") w   | which are to be exec   | cuted between  | the candidate      | and HPSEBL (Appo       | inting Authority) on stamp      |        |
|               | paper valuing Rs   | 5. 5/- only duly attest  | ted.   |                    |                        |                                 |        |
| 6.            | He/ she should a   | give a declaration the   | at he/ she got o   | ne living wife /   | husband or is bach     | elor.                           |        |
| 7.            |  |  |  |                    |                        | of the department from the      |        |
|               |  |  |  |                    |                        |                                 |        |
| Q             |  | Ist class Magistrate or two Gazetted Officers known to him atleast from the last three years.  He/ she is required to produce all original certificates viz qualification certificate / Technical qualification  |  |                    |                        |                                 |        |
| Ο.            | certificate / Himachali Bonafide certificate / Scheduled castes certificate / Scheduled Tribe certificate (in case of  |  |  |                    |                        |                                 |        |
|               | scheduled Caste  | /Tribe candidate) e  | tc. in support o   | f his/ her qua     | lification , age and   | if he/she belongs to any        |        |
|               |  | nd Identity proof i.e.   |  |                    |                        |                                 |        |
| 9.            | He/ She will be i  | required to take oath  | 1 / affirm on the  | following form     | 1.                     |                                 |        |
| 100           |  | do swear/ sole   | emnly affirm the   | at I will be faith | iful and bear true al  | legiance to the Constitution    | ř.     |
|               | India as by laws partiality.   | established and th   | at I shall carry   | out the duties     | s of my office with    | loyalty, honestly and with      | V      |
|               |  | ccept the offer on the   | he terms and co  | onditions given    | above, he/ she she     | ould report for execution of    | F      |
| ag            |  | ll as far duty in  |  |                    |                        |                                 |        |
| 100           | ection   |  | ly but not later t   |                    | 7,97,90,000,3          |                                 |        |
| (0            | cotton   |  | ij but not lotor i   | ,,,,,,             |                        | _                               |        |
|               |  |  |  |                    |                        |                                 |        |
|               |  |  |  | Sr. Executive      | e Engineer             |                                 |        |
|               |  |  |  |                    | vision, HPSEBL,        |                                 |        |
|               |  |  |  | (Appointing        |                        | -                               |        |
| Sh            | . Ms   |  |  | (Appointing        | rathony                |                                 |        |
|               |  |  |  |                    |                        |                                 |        |
|               |  |  |  |                    | _dated                 |                                 |        |
| No            |  | State and the state of the stat |  |                    | _uateu                 |                                 |        |
|               | Copy to all c  | concernea.   |  | C. F.              | - Fuelland             |                                 |        |
|               |  |  |  | Sr. Executive      |                        |                                 |        |
|               |  | 2  |  | (Appointing        | ivision, HPSEBL,       |                                 |        |
|               |  | la la  | 0000   |                    | Authority)             |                                 |        |
|               |  | 1-   | 0000   |                    |                        |                                 |        |
|               |  |  |  |                    |                        |                                 |        |

| FORM OF    |   | TO BE EXECUTED BETWEEN   | THEAND TH   | ANNEXURE-"B" HE H.P STATE ELECRICITY |
|------------|---|--|---|--------------------------------------|
| BUARD LIN  | 10.00-2-414   | made on this   | day of in the year  | between Smt./Shri                    |
|            |   | resident of  |   | - Shower Strategies                  |
| Contract a | ppointee (here in after cal                         | led the FIRST PARTY) and th  | ne H.P State Electricity Board Limit  | ted (herein after SECOND             |
| serve as   |   | OND PARTY has engaged the<br>ntract basis on the following t       | aforesaid FIRST PARTY and the F<br>terms and conditions:-   | TRST PARTY has agree to              |
| 1.         | period of I year commend<br>mentioned and agreed up | ing on day ofand<br>oon the both the parties that                  | of the SECOND PARTY as<br>ending on the day of<br>the contract of the FIRST PARTY of the contract of the | with SECOND PARTY shall              |
| 2.         |   |  | f Rs.6200/- per month as Basis Pa   | y + Grade Pay of the post            |
| 3.         |   |  | I not have any right to claim reg   | ularization or permanent             |
| 4.         |   | e to be terminated in case t                                       | the performance/ conduct of the   | contract appointee is not            |
| 5.         | Contract appointee will be accumulated up to one ye | ear. No leave of any other kin                                     | al Leave after putting one month s<br>d as admissible to the contract ap<br>Maternity leave will be given as po   | pointee, He/ She shall not           |
| 6.         | Un- authorized absence fr                           | rom the duties without the a                                       | pproval of the controlling officer s<br>hall not be entitled for wages for the  | hall automatically lead to           |
| 7.         | Transfer of contract appoi                          | intee will not be permitted fro<br>ative grounds subject to forfei | om one Division to another Division<br>ited on seniority.   | , as it is a divisional cadre        |
| 8.         | Selected candidate will<br>Practitioner, Woman ca   | have to submit a certificandidate, pregnant beyond                 | ate to his/ her fitness from a to 12 weeks will be considered to examined for the fitness by an arms.   | temporarily unfit till the           |
| 9.         | Contract appointee will be                          | e entitled to TA/DA if required<br>ble to regular staff members.   | d to go on tour on connection with  | his / her officials duties at        |
|            |   |  | Signature of Cor<br>(FIRST PARTY)   | ntract Appointee.                    |
|            |   | F.   | Signature of em (SECOND PARTY   |                                      |
| Witnesses  |   |  |   |                                      |
| 1          | •••   |  |   |                                      |
| 2          | H44.0   |  |   |                                      |